

## B1 (Official Form 1) (04/13)

United States Bankruptcy Court SOUTHERN DISTRICT OF TEXAS HOUSTON DIVISION		Voluntary Petition											
Name of Debtor (if individual, enter Last, First, Middle): <b>Pompura, Gregory M.</b>		Name of Joint Debtor (Spouse) (Last, First, Middle):											
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): <b>aka Greg Pompura</b>		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):											
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all): <b>XXX-XX-0847</b>		Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all):											
Street Address of Debtor (No. and Street, City, and State): <b>7315 Fall Creek Bend</b> <b>Humble, TX</b>		Street Address of Joint Debtor (No. and Street, City, and State):											
		ZIP CODE											
County of Residence or of the Principal Place of Business: <b>Harris</b>		County of Residence or of the Principal Place of Business:											
Mailing Address of Debtor (if different from street address):		Mailing Address of Joint Debtor (if different from street address):											
		ZIP CODE											
Location of Principal Assets of Business Debtor (if different from street address above):		ZIP CODE											
<b>Type of Debtor</b> (Form of Organization) (Check one box.)		<b>Nature of Business</b> (Check one box.)	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box.)										
<input checked="" type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)		<input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Other	<input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input checked="" type="checkbox"/> Chapter 13										
<b>Chapter 15 Debtors</b> Country of debtor's center of main interests:		<b>Tax-Exempt Entity</b> (Check box, if applicable.) <input type="checkbox"/> Debtor is a tax-exempt organization under title 26 of the United States Code (the Internal Revenue Code).	<b>Nature of Debts</b> (Check one box.) <input checked="" type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input type="checkbox"/> Debts are primarily business debts.										
<b>Filing Fee</b> (Check one box.)		<b>Check one box:</b> <b>Chapter 11 Debtors</b> <input type="checkbox"/> Debtor is a small business debtor as defined by 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). <b>Check if:</b> <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (amount subject to adjustment on 4/01/16 and every three years thereafter).											
<input checked="" type="checkbox"/> Full Filing Fee attached.  <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		<b>Check all applicable boxes:</b> <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).											
<b>Statistical/Administrative Information</b>		THIS SPACE IS FOR COURT USE ONLY											
<input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.													
Estimated Number of Creditors <table style="width: 100%; text-align: center;"> <tr> <td><input type="checkbox"/> 1-49</td> <td><input type="checkbox"/> 50-99</td> <td><input checked="" type="checkbox"/> 100-199</td> <td><input type="checkbox"/> 200-999</td> <td><input type="checkbox"/> 1,000-5,000</td> <td><input type="checkbox"/> 5,001-10,000</td> <td><input type="checkbox"/> 10,001-25,000</td> <td><input type="checkbox"/> 25,001-50,000</td> <td><input type="checkbox"/> 50,001-100,000</td> <td><input type="checkbox"/> Over 100,000</td> </tr> </table>		<input type="checkbox"/> 1-49	<input type="checkbox"/> 50-99	<input checked="" type="checkbox"/> 100-199	<input type="checkbox"/> 200-999	<input type="checkbox"/> 1,000-5,000	<input type="checkbox"/> 5,001-10,000	<input type="checkbox"/> 10,001-25,000	<input type="checkbox"/> 25,001-50,000	<input type="checkbox"/> 50,001-100,000	<input type="checkbox"/> Over 100,000		
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Estimated Assets <table style="width: 100%; text-align: center;"> <tr> <td><input checked="" type="checkbox"/> \$0 to \$50,000</td> <td><input type="checkbox"/> \$50,001 to \$100,000</td> <td><input type="checkbox"/> \$100,001 to \$500,000</td> <td><input type="checkbox"/> \$500,001 to \$1 million</td> <td><input type="checkbox"/> \$1,000,001 to \$10 million</td> <td><input type="checkbox"/> \$10,000,001 to \$50 million</td> <td><input type="checkbox"/> \$50,000,001 to \$100 million</td> <td><input type="checkbox"/> \$100,000,001 to \$500 million</td> <td><input type="checkbox"/> \$500,000,001 to \$1 billion</td> <td><input type="checkbox"/> More than \$1 billion</td> </tr> </table>		<input checked="" type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$500,000	<input type="checkbox"/> \$500,001 to \$1 million	<input type="checkbox"/> \$1,000,001 to \$10 million	<input type="checkbox"/> \$10,000,001 to \$50 million	<input type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion		
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Estimated Liabilities <table style="width: 100%; text-align: center;"> <tr> <td><input type="checkbox"/> \$0 to \$50,000</td> <td><input checked="" type="checkbox"/> \$50,001 to \$100,000</td> <td><input type="checkbox"/> \$100,001 to \$500,000</td> <td><input type="checkbox"/> \$500,001 to \$1 million</td> <td><input type="checkbox"/> \$1,000,001 to \$10 million</td> <td><input type="checkbox"/> \$10,000,001 to \$50 million</td> <td><input type="checkbox"/> \$50,000,001 to \$100 million</td> <td><input type="checkbox"/> \$100,000,001 to \$500 million</td> <td><input type="checkbox"/> \$500,000,001 to \$1 billion</td> <td><input type="checkbox"/> More than \$1 billion</td> </tr> </table>		<input type="checkbox"/> \$0 to \$50,000	<input checked="" type="checkbox"/> \$50,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$500,000	<input type="checkbox"/> \$500,001 to \$1 million	<input type="checkbox"/> \$1,000,001 to \$10 million	<input type="checkbox"/> \$10,000,001 to \$50 million	<input type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion		
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B1 (Official Form 1) (04/13)

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case.)</i>		Name of Debtor(s): <b>Gregory M. Pompura</b>	
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet.)			
Location Where Filed: <b>Eastern District of Michigan</b>	Case Number: <b>09-58563</b>	Date Filed: <b>6/12/2009</b>	
Location Where Filed:	Case Number:	Date Filed:	
<b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor</b> (If more than one, attach additional sheet.)			
Name of Debtor: <b>None</b>	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
<b>Exhibit A</b> (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)		<b>Exhibit B</b> (To be completed if debtor is an individual whose debts are primarily consumer debts.)  I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. § 342(b).	
<input type="checkbox"/> Exhibit A is attached and made a part of this petition.		<b>X</b> <u>/s/ Nicholas R. Westbrook</u> <span style="float: right;">6/26/2014</span> <b>Nicholas R. Westbrook</b> <span style="float: right;">Date</span>	
<b>Exhibit C</b>			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?			
<input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No.			
<b>Exhibit D</b>			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)			
<input checked="" type="checkbox"/> Exhibit D, completed and signed by the debtor, is attached and made a part of this petition.			
If this is a joint petition:			
<input type="checkbox"/> Exhibit D, also completed and signed by the joint debtor, is attached and made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box.)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.  <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.  <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes.)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)			
(Name of landlord that obtained judgment)			
(Address of landlord)			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and  <input type="checkbox"/> Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.  <input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

<b>Voluntary Petition</b> (This page must be completed and filed in every case)		Name of Debtor(s): <b>Gregory M. Pompura</b>
<b>Signatures</b>		
<b>Signature(s) of Debtor(s) (Individual/Joint)</b> <p>I declare under penalty of perjury that the information provided in this petition is true and correct.</p> <p>[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.</p> <p>[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p>		<b>Signature of a Foreign Representative</b> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p>
<b>X</b> <u>/s/ Gregory M. Pompura</u> <b>Gregory M. Pompura</b> <b>X</b> _____		<b>X</b> _____ (Signature of Foreign Representative)  _____ (Printed Name of Foreign Representative)  _____ Date
<b>Signature of Attorney*</b> <b>X</b> <u>/s/ Nicholas R. Westbrook</u> <b>Nicholas R. Westbrook</b> Bar No. <b>24042141</b>  <b>Westbrook Law Firm, PLLC</b> <b>24 E. Greenway Plaza, Suite 1705</b> <b>Houston, Texas 77046</b>  <b>Phone No. (281) 888-5581</b> <b>Fax No. (281) 888-5586</b>  <b>6/26/2014</b> <b>Date</b> <p>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</p>		<b>Signature of Non-Attorney Bankruptcy Petition Preparer</b> <p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.</p> Printed Name and title, if any, of Bankruptcy Petition Preparer  Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)  _____ <b>Address</b> <b>X</b> _____  <b>Date</b> <p>Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.</p>
<b>X</b> _____ Signature of Authorized Individual  _____ Printed Name of Authorized Individual  _____ Title of Authorized Individual  _____ Date		Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.  If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.  <p><i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.</i></p>

B 1D (Official Form 1, Exhibit D) (12/09) UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISIONIn re: **Gregory M. Pompura**

Case No. \_\_\_\_\_

(if known)

Debtor(s)

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH  
CREDIT COUNSELING REQUIREMENT**

**Warning:** You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

*Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.*

1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*

3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Summarize exigent circumstances here.]*

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

B 1D (Official Form 1, Exhibit D) (12/09) **UNITED STATES BANKRUPTCY COURT**  
**SOUTHERN DISTRICT OF TEXAS**  
**HOUSTON DIVISION**

In re: **Gregory M. Pompura**

Case No. \_\_\_\_\_

(if known)

Debtor(s)

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH  
CREDIT COUNSELING REQUIREMENT**

*Continuation Sheet No. 1*

4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]*

Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

Active military duty in a military combat zone.

5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

**I certify under penalty of perjury that the information provided above is true and correct.**

Signature of Debtor: /s/ Gregory M. Pompura  
Gregory M. Pompura

Date: 6/26/2014

In re **Gregory M. Pompura**

Case No. \_\_\_\_\_

(if known)

**SCHEDULE A - REAL PROPERTY**

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, Without Deducting Any Secured Claim or Exemption	Amount Of Secured Claim
None				

Total:

\$0.00

(Report also on Summary of Schedules)

In re **Gregory M. Pompura**

Case No. \_\_\_\_\_

(if known)

**SCHEDULE B - PERSONAL PROPERTY**

Type of Property	None	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
1. Cash on hand.		Cash on Hand \$34.00	-	\$34.00
2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		Comerica Checking Account No. 9727 \$.70 Comerica Savings Account No. 6439 \$.08	-	\$0.78
3. Security deposits with public utilities, telephone companies, landlords, and others.	X			
4. Household goods and furnishings, including audio, video and computer equipment.		2 Televisions \$150 Entertainment Center \$200 Stereo \$50 DVD player \$10 Telephone \$25 Kitchen table \$100 6 Kitchen Chairs \$200 Scanner \$40 Chair \$50 End Table \$25 Bed/Linens \$50 Dishes \$20 Pots/Pans \$50 Dresser \$50 2 Computers \$200 Coffee Table \$50 Night Table \$50	-	\$1,320.00

In re **Gregory M. Pompura**

Case No. \_\_\_\_\_

(if known)

**SCHEDULE B - PERSONAL PROPERTY***Continuation Sheet No. 1*

Type of Property	None	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.		Books \$50 CDs \$50 DVDs \$40	-	\$140.00
6. Wearing apparel.		Debtor's Clothing \$500 Debtor's Shoes \$200	-	\$700.00
7. Furs and jewelry.	X			
8. Firearms and sports, photographic, and other hobby equipment.		Weights \$40 Stair Master \$100 Hockey Equipment \$40	-	\$180.00
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.		Term Through Employer Insured: Debtor Beneficiary: Debtor's son No Cash Value	-	\$0.00
10. Annuities. Itemize and name each issuer.	X			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	X			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.		401k Through Employer \$1,000.00  Mandatory Retirement	-	\$1,000.00  \$300.00

In re **Gregory M. Pompura**

Case No. \_\_\_\_\_

(if known)

**SCHEDULE B - PERSONAL PROPERTY***Continuation Sheet No. 2*

Type of Property	None	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	X	Through Employer \$300.00		
14. Interests in partnerships or joint ventures. Itemize.	X			
15. Government and corporate bonds and other negotiable and non-negotiable instruments.	X			
16. Accounts receivable.	X			
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	X			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	X			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X			

B6B (Official Form 6B) (12/07) -- Cont.

In re **Gregory M. Pompura**

Case No. \_\_\_\_\_

(if known)

**SCHEDULE B - PERSONAL PROPERTY***Continuation Sheet No. 3*

Type of Property	None	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	X			
22. Patents, copyrights, and other intellectual property. Give particulars.	X			
23. Licenses, franchises, and other general intangibles. Give particulars.	X			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		2013 Ford Fusion 18,000 Miles Lease Vehicle	-	\$15,000.00
26. Boats, motors, and accessories.	X			
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.	X			
29. Machinery, fixtures, equipment, and supplies used in business.	X			

**In re Gregory M. Pompura**

Case No.

(if known)

**SCHEDULE B - PERSONAL PROPERTY**

*Continuation Sheet No. 4*

Type of Property	None	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption
30. Inventory.	X			
31. Animals.		1 Dog	-	\$10.00
32. Crops - growing or harvested. Give particulars.	X			
33. Farming equipment and implements.	X			
34. Farm supplies, chemicals, and feed.	X			
35. Other personal property of any kind not already listed. Itemize.	X			

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

4

continuation sheets attached

Total >

**\$18,684.78**

In re **Gregory M. Pompura**

Case No. \_\_\_\_\_

(If known)

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

Debtor claims the exemptions to which debtor is entitled under:  
(Check one box)

11 U.S.C. § 522(b)(2)  
 11 U.S.C. § 522(b)(3)

Check if debtor claims a homestead exemption that exceeds  
\$155,675.\*

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemption
Cash on Hand \$34.00	11 U.S.C. § 522(d)(5)	\$34.00	\$34.00
Comerica Checking Account No. 9727 \$.70	11 U.S.C. § 522(d)(5)	\$0.78	\$0.78
Comerica Savings Account No. 6439 \$.08			
2 Televisions \$150 Entertainment Center \$200 Stereo \$50 DVD player \$10 Telephone \$25 Kitchen table \$100 6 Kitchen Chairs \$200 Scanner \$40 Chair \$50 End Table \$25 Bed/Linens \$50 Dishes \$20 Pots/Pans \$50 Dresser \$50 2 Computers \$200 Coffee Table \$50 Night Table \$50	11 U.S.C. § 522(d)(3)	\$1,320.00	\$1,320.00
* Amount subject to adjustment on 4/01/16 and every three years thereafter with respect to cases commenced on or after the date of adjustment.		\$1,354.78	\$1,354.78

B6C (Official Form 6C) (4/13) -- Cont.

In re **Gregory M. Pompura**

Case No. \_\_\_\_\_

(If known)

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT***Continuation Sheet No. 1*

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemption
Books \$50 CDs \$50 DVDs \$40	11 U.S.C. § 522(d)(3)	\$140.00	\$140.00
Debtor's Clothing \$500	11 U.S.C. § 522(d)(3)	\$700.00	\$700.00
Debtor's Shoes \$200			
Weights \$40	11 U.S.C. § 522(d)(3)	\$180.00	\$180.00
Stair Master \$100			
Hockey Equipment \$40			
Term Through Employer Insured: Debtor Beneficiary: Debtor's son No Cash Value	11 U.S.C. § 522(d)(7)	\$0.00	\$0.00
401k Through Employer \$1,000.00	11 U.S.C. § 522(d)(12)	\$1,000.00	\$1,000.00
Mandatory Retirement Through Employer \$300.00	11 U.S.C. § 522(d)(12)	\$300.00	\$300.00
2013 Ford Fusion 18,000 Miles Lease Vehicle	11 U.S.C. § 522(d)(2) 11 U.S.C. § 522(d)(5)	\$0.00 \$0.00	\$15,000.00
1 Dog	11 U.S.C. § 522(d)(3)	\$10.00	\$10.00
		\$3,684.78	\$18,684.78

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCT #: xxxxx3430	-	DATE INCURRED: 02/2012 NATURE OF LIEN: <b>Non-Purchase Money</b> COLLATERAL: <b>Bedroom set and Computer</b> REMARKS:			\$3,265.85	\$2,765.85
Conns Credit Corp P.O. Box 2358 Beaumont, TX 77704		VALUE: \$500.00				
ACCT #:	-	DATE INCURRED: NATURE OF LIEN: <b>Purchase Money</b> COLLATERAL: <b>2010 Ford Edge</b> REMARKS: <b>Debtor transferred title to John Siedlik (Friend) in 2011</b> <b>Loan in Debtor's Name</b> <b>John Sidedlik Pays Loan Directly</b>			\$3,480.00	\$3,480.00
Ford Motor Credit Corporation P.O. Box 6275 Dearborn, MI 48121		VALUE: \$0.00				
ACCT #: x8643	-	DATE INCURRED: 11/2011 NATURE OF LIEN: <b>Non-Purchase Money</b> COLLATERAL: <b>Couch, Chair, Table, Bar Stools</b> REMARKS: <b>Collections with NCC Business Services, Inc.</b>			\$2,856.79	\$2,086.79
GE Capital / Nationwide Buying Group ATTN: Bankruptcy P.O. Box 103104 Roswell, GA 30076		VALUE: \$770.00				
ACCT #:	-	DATE INCURRED: NATURE OF LIEN: <b>Taxes</b> COLLATERAL: <b>Tax Lien</b> REMARKS:			\$3,750.00	
Internal Revenue Service P.O. Box 7346 Philadelphia, PA 19101-7346		VALUE: \$3,750.00				
Subtotal (Total of this Page) >					\$13,352.64	\$8,332.64
Total (Use only on last page) >					\$13,352.64	\$8,332.64

No \_\_\_\_\_ continuation sheets attached

(Report also on  
Summary of  
Schedules.) (If applicable,  
report also on  
Statistical  
Summary of  
Certain Liabilities  
and Related  
Data.)

B6E (Official Form 6E) (04/13)

In re **Gregory M. Pompura**

Case No. \_\_\_\_\_

(If Known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS** Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.) **Domestic Support Obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

 **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

 **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

 **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

 **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$6,150\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

 **Deposits by individuals**

Claims of individuals up to \$2,775\* for deposits for the purchase, lease or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

 **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

 **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

 **Claims for Death or Personal Injury While Debtor Was Intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

 **Administrative allowances under 11 U.S.C. Sec. 330**

Claims based on services rendered by the trustee, examiner, professional person, or attorney and by any paraprofessional person employed by such person as approved by the court and/or in accordance with 11 U.S.C. §§ 326, 328, 329 and 330.

\* Amounts are subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B6E (Official Form 6E) (04/13) - Cont.

In re **Gregory M. Pompura**

Case No. \_\_\_\_\_

(If Known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

TYPE OF PRIORITY	Taxes and Certain Other Debts Owed to Governmental Units					
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CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT OR CO-MUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
ACCT #:							
Internal Revenue Service P.O. Box 145566 Cincinnati, OH 45250	-	DATE INCURRED: 2013 CONSIDERATION: <b>Taxes</b> REMARKS:			\$6,180.00	\$6,180.00	\$0.00

Sheet no. 1 of 4 continuation sheets  
attached to Schedule of Creditors Holding Priority Claims

Subtotals (Totals of this page) &gt;

Total &gt;

(Use only on last page of the completed Schedule E.  
Report also on the Summary of Schedules.)

Totals &gt;

(Use only on last page of the completed Schedule E.  
If applicable, report also on the Statistical Summary  
of Certain Liabilities and Related Data.)

\$6,180.00	\$6,180.00	\$0.00

B6E (Official Form 6E) (04/13) - Cont.

In re **Gregory M. Pompura**

Case No. \_\_\_\_\_

(If Known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

TYPE OF PRIORITY	Administrative allowances					
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CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT OR CO-MUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
ACCT #:								
Linebarger Goggan Blair & Sampson, LLP 1300 Main Street, Suite 425 Houston, Texas 77002	-	DATE INCURRED: CONSIDERATION: <b>Citations</b> REMARKS:				\$902.20	\$902.20	\$0.00

Sheet no. 2 of 4 continuation sheets  
attached to Schedule of Creditors Holding Priority Claims

Subtotals (Totals of this page) &gt;

Total &gt;

(Use only on last page of the completed Schedule E.  
Report also on the Summary of Schedules.)

Totals &gt;

(Use only on last page of the completed Schedule E.  
If applicable, report also on the Statistical Summary  
of Certain Liabilities and Related Data.)

\$902.20	\$902.20	\$0.00

B6E (Official Form 6E) (04/13) - Cont.

In re **Gregory M. Pompura**

Case No. \_\_\_\_\_

(If Known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

TYPE OF PRIORITY	Domestic Support Obligations						
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CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT OR CO-MUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
ACCT #:							
Attorney General of Texas ATTN: Child Support Division P.O. Box 659791 San Antonio, TX 78265-9791	-	DATE INCURRED: CONSIDERATION: <b>Domestic Support Obligations</b> REMARKS: <b>Back child support</b>			\$15,500.67	\$15,500.67	\$0.00
ACCT #:							
Kelly Pompura-Waters 538 Scone Dr. Troy, MI 48098	-	DATE INCURRED: CONSIDERATION: <b>Domestic Support Obligations</b> REMARKS:			Notice Only	Notice Only	Notice Only
ACCT #:							
Michigan State Disbursement Unit ATTN: Child Support P.O. Box 30350 Lansing, MI 48909-7850	-	DATE INCURRED: <b>01/2004</b> CONSIDERATION: <b>Domestic Support Obligations</b> REMARKS: <b>Back child support</b>			\$2,598.92	\$2,598.92	\$0.00
ACCT #:							
Shaney Pompura 17418 Bear River Lane Humble, Texas 77346	-	DATE INCURRED: CONSIDERATION: <b>Domestic Support Obligations</b> REMARKS:			Notice Only	Notice Only	Notice Only
Sheet no. <u>3</u> of <u>4</u> continuation sheets attached to Schedule of Creditors Holding Priority Claims	Subtotals (Totals of this page) >				\$18,099.59	\$18,099.59	\$0.00
	Total >						
	(Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)						
	Totals >						
	(Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and Related Data.)						

B6E (Official Form 6E) (04/13) - Cont.

In re **Gregory M. Pompura**

Case No. \_\_\_\_\_

(If Known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

TYPE OF PRIORITY	Administrative allowances					
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CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT OR CO-MUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
ACCT #:								
Westbrook Law Firm, PLLC 24 E. Greenway Plaza, Suite 1705 Houston, Texas 77046	-	DATE INCURRED: 06/11/2014 CONSIDERATION: <b>Attorney Fees</b> REMARKS:				\$2,900.00	\$2,900.00	\$0.00
Sheet no. <u>4</u> of <u>4</u> continuation sheets attached to Schedule of Creditors Holding Priority Claims	Subtotals (Totals of this page) >					\$2,900.00	\$2,900.00	\$0.00
	Total >					\$28,081.79		
	(Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)							
	Totals >					\$28,081.79		\$0.00
	(Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and Related Data.)							

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS** Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: x6355  Ad Astra Recovery Services Inc. 8918 W 21st St. N. Suite 200, PMB 112 Wichita, KS 67205	-	DATE INCURRED: 03/2013 CONSIDERATION: <b>Payday Loan</b> REMARKS: <b>Collecting for Speedycash</b>				\$659.10
ACCT #: x6361  Ad Astra Recovery Services Inc. 8918 W 21st St. N. Suite 200, PMB 112 Wichita, KS 67205	-	DATE INCURRED: 03/2013 CONSIDERATION: <b>Payday Loan</b> REMARKS: <b>Collecting for Speedy Cash</b>				\$657.87
ACCT #: x8189  Advanta Bank Corp. P.O. Box 31032 Tampa, FL 33631	-	DATE INCURRED: 06/2012 CONSIDERATION: <b>Charge Account</b> REMARKS:				\$851.16
ACCT #: x6557  AFNI, Inc. 1310 Martin Luther King Dr. P.O. Box 3517 Bloomington, IL 61702-3517	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Collecting for DirecTV</b>				Notice Only
ACCT #:  AFNI, Inc. P.O. Box 78626 Phoenix, AZ 85062	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS:				Notice Only
ACCT #: xx8643  Allied Interstate P.O. Box 4000 Warrenton, VA 20188	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Collecting for GE Capital</b>				Notice Only
Subtotal >						\$2,168.13
Total >						
(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)						

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>Allied Interstate 7525 West Campus Rd. New Albany, OH</b>	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS:				<b>Notice Only</b>
ACCT #: <b>xx4041</b> <b>American Express P.O. Box 3001 16 General Warren Blvd Malvern, PA 19355</b>	-	DATE INCURRED: <b>04/2004</b> CONSIDERATION: <b>Credit Card</b> REMARKS:				<b>\$0.00</b>
ACCT #: <b>9255</b> <b>Averill Accounting 28345 Beck Rd. Wixom, MI 48393</b>	-	DATE INCURRED: <b>2013</b> CONSIDERATION: <b>Unsecured Debt</b> REMARKS: <b>Accounting services</b>				<b>\$4,128.75</b>
ACCT #: <b>xx2941</b> <b>Bank of America P.O. Box 15168 Wilmington, DE 19850</b>	-	DATE INCURRED: <b>05/2003</b> CONSIDERATION: <b>Unsecured Debt</b> REMARKS:				<b>\$0.00</b>
ACCT #: <b>xx6574</b> <b>Bank of America P.O. Box 982235 El Paso, TX 79998</b>	-	DATE INCURRED: <b>06/16/2005</b> CONSIDERATION: <b>Credit Card</b> REMARKS:				<b>\$0.00</b>
ACCT #: <b>Bay Area Credit Service P.O. Box 468269 Atlanta, GA 31146</b>	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Collecting for Wells Fargo</b>				<b>Notice Only</b>
Sheet no. <u>1</u> of <u>16</u> continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims			Subtotal >			<b>\$4,128.75</b>
			Total >			
			(Use only on last page of the completed Schedule F.)			
			(Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)			

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: xx4776 <b>Brennan &amp; Clark LTD 721 E Madison St. Villa Park, IL 60181</b>	-	DATE INCURRED: <b>03/2012</b> CONSIDERATION: <b>Unsecured Debt</b> REMARKS: <b>Collecting for Safeco Liberty Mutual Group</b>				\$216.00
ACCT #: <b>Butler, Butler &amp; Rowse-Oberle, PLLC ATTN: Karen Rowse-Oberle 24525 Harper Ave. St. Claire Shores, MI 48080</b>	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Attorneys for First Merit Bank f/k/a/ Citizens Bank Adversary Case No. 09-58563-TJT</b>				<b>Notice Only</b>
ACCT #: 1697 <b>Capital Management Services, LP 698 1/2 South Ogden Street Buffalo, NY 14206-2317</b>	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Collecting for Credit One</b>				<b>Notice Only</b>
ACCT #: x7575 <b>Capital One 26525 N. Riverwoods Blvd. Mettawa, IL 60045</b>	-	DATE INCURRED: <b>06/16/2001</b> CONSIDERATION: <b>Charge Account</b> REMARKS:				<b>\$0.00</b>
ACCT #: <b>Capital One P.O. Box 6492 Carol Stream, IL 60197</b>	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS:				<b>Notice Only</b>
ACCT #: xx1001 <b>Capital One Auto Finance 3905 N Dallas Pkwy Plano, TX 75093</b>	-	DATE INCURRED: <b>10/2010</b> CONSIDERATION: <b>Unsecured Debt</b> REMARKS: <b>Prior Automobile</b>				<b>\$0.00</b>
Sheet no. <u>2</u> of <u>16</u> continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims			Subtotal >			<b>\$216.00</b>
			Total >			
			(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)			

B6F (Official Form 6F) (12/07) - Cont.  
In re **Gregory M. Pompura**Case No. \_\_\_\_\_  
(if known)**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: 8300 <b>Capital One Bank</b> <b>ATTN: Bankruptcy Dept.</b> <b>P.O. Box 30285</b> <b>Salt Lake City, UT 84130</b>	-	DATE INCURRED: <b>06/2010</b> CONSIDERATION: <b>Credit Card</b> REMARKS: <b>In collections with Nelson, Watson &amp; Associates, LLC</b>				\$2,522.86
ACCT #: x8747 <b>Capital One Bank</b> <b>ATTN: Bankruptcy Dept.</b> <b>P.O. Box 30285</b> <b>Salt Lake City, UT 84130</b>	-	DATE INCURRED: <b>08/2011</b> CONSIDERATION: <b>Credit Card</b> REMARKS:				\$2,335.00
ACCT #: x4560 <b>Capital One/ Best Buy</b> <b>50 Northwest Point Road</b> <b>Elk Grove Village, IL 60007</b>	-	DATE INCURRED: <b>02/08/2004</b> CONSIDERATION: <b>Charge Account</b> REMARKS:				\$0.00
ACCT #: xxxxxxx9682 <b>Capital One/Neiman Marcus</b> <b>26525 N Riverwoods Blvd.</b> <b>Mettawa, IL 60045</b>	-	DATE INCURRED: <b>10/27/2003</b> CONSIDERATION: <b>Charge Account</b> REMARKS:				\$0.00
ACCT #: 8189 <b>Carson Smithfield, LLC</b> <b>P.O. Box 9216</b> <b>Old Bethpage, NY 11804</b>	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Original Creditor Advanta Bank Corp</b> <b>New Creditor Advanta Credit Cards</b> <b>Collections</b>				Notice Only
ACCT #: x2431 <b>Cash Call, Inc.</b> <b>1 City Blvd W.</b> <b>Orange, CA 92868</b>	-	DATE INCURRED: <b>03/2012</b> CONSIDERATION: <b>Unsecured</b> REMARKS: <b>Sold account to National Credit Adjusters</b>				Notice Only
Sheet no. <u>3</u> of <u>16</u> continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims			Subtotal >			\$4,857.86
			Total >			
			(Use only on last page of the completed Schedule F.)			
			(Report also on Summary of Schedules and, if applicable, on the			
			Statistical Summary of Certain Liabilities and Related Data.)			

B6F (Official Form 6F) (12/07) - Cont.  
In re **Gregory M. Pompura**Case No. \_\_\_\_\_  
(if known)**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>CBE Group 1309 Technology Parkway Cedar Falls, IA 50613</b>	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Collecting for DirecTV</b>				<b>Notice Only</b>
ACCT #: <b>8075</b> <b>CCB Credit Services P.O. Box 272 Springfield, IL 62705</b>	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Collecting for First Premier Bank</b>				<b>Notice Only</b>
ACCT #: <b>xx6970</b> <b>Centerpoint ATTN: Bankruptcy Dept P.O. Box 1700 Houston, TX 77251</b>	-	DATE INCURRED: <b>12/2011</b> CONSIDERATION: <b>Unsecured Debt</b> REMARKS:				<b>\$499.81</b>
ACCT #: <b>Centerpoint Energy P.O. Box 2628 Houston, Texas 77252</b>	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS:				<b>Notice Only</b>
ACCT #: <b>x1860</b> <b>CFM Emergency Care Specialists P.O. Box 3401, Dept 5 Houston, Texas 77253</b>	-	DATE INCURRED: CONSIDERATION: <b>Medical</b> REMARKS:				<b>\$274.75</b>
ACCT #: <b>x1267</b> <b>CFM Interest, LTD d/b/a Texas ER Care P.O. Box 3401, Dept 10 Houston, Texas 77253</b>	-	DATE INCURRED: CONSIDERATION: <b>Medical</b> REMARKS:				<b>\$185.00</b>
Sheet no. <u>4</u> of <u>16</u> continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims			Subtotal >			<b>\$959.56</b>
			Total >			
			(Use only on last page of the completed Schedule F.)			
			(Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)			

B6F (Official Form 6F) (12/07) - Cont.  
In re **Gregory M. Pompura**Case No. \_\_\_\_\_  
(if known)**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	AMOUNT OF CLAIM		
			CONTINGENT	UNLIQUIDATED	DISPUTED
ACCT #: <b>x1860</b> <b>CFM Interests, LTD</b> <b>d/b/a Texas ER Care</b> <b>P.O. Box 3401, Dept 10</b> <b>Houston, Texas 77253</b>	-	DATE INCURRED: CONSIDERATION: <b>Medical</b> REMARKS:			\$511.20
ACCT #: <b>x0600</b> <b>Chase Manhattan Mortgage</b> <b>P.O. Box 24696</b> <b>Columbus, OH 43224</b>	-	DATE INCURRED: <b>06/2001</b> CONSIDERATION: <b>Unsecured Debt</b> REMARKS:			\$0.00
ACCT #: <b>xx0485</b> <b>Citi Flex</b> <b>c/o Centralized Bankruptcy</b> <b>P.O. box 6003</b> <b>The Lakes, NV 88901</b>	-	DATE INCURRED: <b>06/2008</b> CONSIDERATION: <b>Credit Line</b> REMARKS:			\$0.00
ACCT #: <b>x0804</b> <b>City First Bank</b> <b>ATTN: Collections</b> <b>525 Water St.</b> <b>Port Huron, MI 48060</b>	-	DATE INCURRED: <b>08/2004</b> CONSIDERATION: <b>Unsecured Debt</b> REMARKS:			\$0.00
ACCT #: <b>City of Houston Municipal Court</b> <b>P.O. Box 4996</b> <b>Houston, Texas 77210</b>	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS:			Notice Only
ACCT #: <b>3939</b> <b>Comcast</b> <b>P.O. Box 660618</b> <b>Dallas, Texas 75266</b>	-	DATE INCURRED: <b>07/2013</b> CONSIDERATION: <b>Unsecured Debt</b> REMARKS:			\$2,345.50
Sheet no. <u>5</u> of <u>16</u> continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims		Subtotal >			\$2,856.70
		Total >			
		(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)			

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>Conn's 3295 College Street Beaumont, Texas 77701</b>	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS:				<b>Notice Only</b>
ACCT #: <b>5894</b> <b>Convergent Outsourcing, Inc. 800 SW 39th Street P.O. Box 9004 Renton, WA 98057</b>	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Collecting for Reliant Energy</b>				<b>Notice Only</b>
ACCT #: <b>x5375</b> <b>Credit Collection Services Two Wells Ave. Newton, MA 02459</b>	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Collecting for Farmers Insurance Group</b>				<b>Notice Only</b>
ACCT #: <b>Credit One P.O. Box 60500 City of Industry, CA 91716-0500</b>	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS:				<b>Notice Only</b>
ACCT #: <b>xx1697</b> <b>Credit One Bank P.O. Box 98873 Las Vegas, NV 89193</b>	-	DATE INCURRED: <b>07/07/2011</b> CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Old Creditor New Creditor: MSW Capital LLC</b>				<b>Notice Only</b>
ACCT #: <b>3228</b> <b>Credit Protection Associates ATTN: Bankruptcy P.O. Box 802068 Dallas, TX 75380</b>	-	DATE INCURRED: <b>12/2013</b> CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Collecting for Comcast</b>				<b>Notice Only</b>
Sheet no. <u>6</u> of <u>16</u> continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims			Subtotal >			<b>\$0.00</b>
			Total >			
			(Use only on last page of the completed Schedule F.)			
			(Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)			

B6F (Official Form 6F) (12/07) - Cont.  
In re **Gregory M. Pompura**Case No. \_\_\_\_\_  
(if known)**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: x6557 <b>DirecTV</b> P.O. Box 78626 Phoenix, AZ 85062	-	DATE INCURRED: CONSIDERATION: <b>Unsecured Debt</b> REMARKS:				\$792.99
ACCT #: x2697 <b>DirecTV</b> 1309 Technology Parkway Cedar Falls, IA 50613	-	DATE INCURRED: CONSIDERATION: <b>Unsecured Debt</b> REMARKS:				\$1,154.16
ACCT #: x5375 <b>Farmers Insurance Group</b> P.O. Box 55126 Boston, MA 02205	-	DATE INCURRED: CONSIDERATION: <b>Unsecured Debt</b> REMARKS:				\$15.50
ACCT #: x9758 <b>Fifth Third Bank</b> ATTN: Bankruptcy Department 1830 East Paris Ave. SE Grand Rapids, MI 49546	-	DATE INCURRED: 03/21/2008 CONSIDERATION: <b>Credit Card</b> REMARKS:				\$0.00
ACCT #: xx1231 <b>First Choice Emergency</b> P.O. Box 841047 Dallas, Texas 75284	-	DATE INCURRED: CONSIDERATION: <b>Medical</b> REMARKS:				\$1,374.00
ACCT #: x6970 <b>First Collection Services</b> 10925 Oatter Creek E. Blvd. Mabelvale, AR 72103	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS: Collecting for Centerpoint				Notice Only
Sheet no. <u>7</u> of <u>16</u> continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims			Subtotal >			\$3,336.65
			Total >			
			(Use only on last page of the completed Schedule F.)			
			(Report also on Summary of Schedules and, if applicable, on the			
			Statistical Summary of Certain Liabilities and Related Data.)			

B6F (Official Form 6F) (12/07) - Cont.  
In re **Gregory M. Pompura**Case No. \_\_\_\_\_  
(if known)**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>First Collection Services 10925 Otter Creek E Blvd Mabelvale, AR 72013</b>	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS:				<b>Notice Only</b>
ACCT #: <b>x0001</b> <b>First Merit Bank f/k/a Citizens Bank 328 S Saginaw St. Flint, MI 48502</b>	-	DATE INCURRED: <b>03/2007</b> CONSIDERATION: <b>Unsecured Debt</b> REMARKS:				<b>\$0.00</b>
ACCT #: <b>First Merit Bank f/k/a Citizens Bank c/o Attorney Karen Rowse-Oberle 24525 Harper Ave. St. Claire Shores, MI 48080</b>	-	DATE INCURRED: <b>7/2012</b> CONSIDERATION: <b>Unsecured Debt</b> REMARKS: <b>Adversary Case No. 09-58563-TJT</b> <b>Eastern District of Michigan</b> <b>Non-Dischargeable Debt Pursuant to</b>				<b>\$75,035.00</b>
		<b>Judgment</b> <b>Judgment Entered 07/18/2013</b>				
ACCT #: <b>xx3721</b> <b>First Premier Bank 3820 N Louise Ave. Sioux Falls, SD 57107</b>	-	DATE INCURRED: <b>07/2010</b> CONSIDERATION: <b>Credit Card</b> REMARKS: <b>In collections with Rushmore Service Center</b> <b>Premier Bankcard, LLC</b>				<b>\$869.42</b>
ACCT #: <b>xx8075</b> <b>First Premier Bank 3820 N Louise Ave. Sioux Falls, SD 57107</b>	-	DATE INCURRED: <b>05/2011</b> CONSIDERATION: <b>Credit Card</b> REMARKS:				<b>\$821.73</b>
Sheet no. <u>8</u> of <u>16</u> continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims			Subtotal >			<b>\$76,726.15</b>
			Total >			
			(Use only on last page of the completed Schedule F.)			
			(Report also on Summary of Schedules and, if applicable, on the			
			Statistical Summary of Certain Liabilities and Related Data.)			

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>x5485</b>  <b>Flagstar Bank</b> <b>ATTN: Bankruptcy Dept</b> <b>5151 Corporate Dr.</b> <b>Troy, MI 48098</b>	-	DATE INCURRED: <b>07/2005</b> CONSIDERATION: <b>Unsecured Debt</b> REMARKS:				<b>\$0.00</b>
ACCT #: <b>x1263</b>  <b>Focus Receivables Management</b> <b>P.O. Box 725069</b> <b>Atlanta, GA 31139</b>	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Collecting for Comcast</b>				<b>Notice Only</b>
ACCT #:  <b>GE Capital Retail Bank</b> <b>ATTN: Bankruptcy</b> <b>P.O. Box 960061</b> <b>Orlando, FL 32896-0661</b>	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS:				<b>Notice Only</b>
ACCT #: <b>x6802</b>  <b>GECRB/Flex LC</b> <b>ATTN: Bankruptcy</b> <b>P.O. Box 103104</b> <b>Roswell, GA 30076</b>	-	DATE INCURRED: <b>06/30/2005</b> CONSIDERATION: <b>Charge Account</b> REMARKS:				<b>\$0.00</b>
ACCT #: <b>9642</b>  <b>GECRB/JC Penny</b> <b>ATTN: Bankruptcy</b> <b>P.O. Box 103104</b> <b>Roswell, GA 30076</b>	-	DATE INCURRED: <b>05/01/1997</b> CONSIDERATION: <b>Charge Account</b> REMARKS:				<b>\$0.00</b>
ACCT #: <b>x8505</b>  <b>Harris County MUD #106</b> <b>P.O. Box 684000</b> <b>Houston, Texas 77268</b>	-	DATE INCURRED: CONSIDERATION: <b>Unsecured Debt</b> REMARKS:				<b>\$25.40</b>
Sheet no. <b>9</b> of <b>16</b> continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims			Subtotal >			<b>\$25.40</b>
			Total >			
			(Use only on last page of the completed Schedule F.)			
			(Report also on Summary of Schedules and, if applicable, on the			
			Statistical Summary of Certain Liabilities and Related Data.)			

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>Internal Revenue Service P.O. Box 7346 Philadelphia, PA 19101-7346</b>	-	DATE INCURRED: <b>2008 &amp; 2009</b> CONSIDERATION: <b>Taxes</b> REMARKS: <b>Assessment 08/21/2013</b>				<b>\$92,795.69</b>
ACCT #: <b>Internal Revenue Service Insolvency Section 1919 Smith Street Stop 5022 HOU Houston, Texas 77002</b>	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS:				<b>Notice Only</b>
ACCT #: <b>IRS ACS Support P.O. Box 145566 Cincinnati, OH 45250</b>	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS:				<b>Notice Only</b>
ACCT #: <b>Matt Woehst 3611 Village Oaks Dr. Kingwood, Texas 77339</b>	-	DATE INCURRED: CONSIDERATION: <b>Unsecured Debt</b> REMARKS: <b>Prior lease</b>				<b>\$17,200.00</b>
ACCT #: <b>xxxx2586</b> <b>McCarthy Burgess &amp; Wolf 26000 Cannon Rd. Cleveland, OH 44146</b>	-	DATE INCURRED: CONSIDERATION: <b>Unsecured Debt</b> REMARKS: <b>For Velocity, Inc f/k/a Leads360</b>				<b>\$4,543.00</b>
ACCT #: <b>x9500</b> <b>Mercantile Adjustment Bureau P.O. Box 9016 Williamsville, NY 14231</b>	-	DATE INCURRED: <b>03/2014</b> CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Collecting for Reliant Energy</b>				<b>Notice Only</b>
Sheet no. <b>10</b> of <b>16</b> continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims			<b>Subtotal &gt;</b>			<b>\$114,538.69</b>
			<b>Total &gt;</b>			
			(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)			

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: x9097 <b>Merrick Bank</b> ATTN: Bankruptcy P.O. Box 9201 Old Bethpage, NY 11804	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS:				<b>Notice Only</b>
ACCT #: 9097 <b>Merrick Bank</b> P.O. Box 171379 Salt Lake City, UT 84117	-	DATE INCURRED: <b>09/2013</b> CONSIDERATION: <b>Unsecured Debt</b> REMARKS:				<b>\$1,199.86</b>
ACCT #: <b>Michigan Department of Treasury</b> P.O. Box 30199 Lansing, MI 48909	-	DATE INCURRED: <b>2008 &amp; 2009</b> CONSIDERATION: <b>Taxes</b> REMARKS: <b>2008 and 2009 Tax Returns</b> <b>Tax Assessment 09/25/2013</b>				<b>\$11,040.83</b>
ACCT #: x0090 <b>Monarch Recovery Management, Inc.</b> P.O. Box 21089 Philadelphia, PA 19114-0589	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Collecting for First Premier Bank</b>				<b>Notice Only</b>
ACCT #: x1697 <b>MSW Capital, LLC</b> c/o Praxis Financial Solutions 7301 N. Lincoln Ave, Suite 200 Lincolnwood, IL 60712	-	DATE INCURRED: CONSIDERATION: <b>Unsecured Debt</b> REMARKS: <b>Original Creditor: Credit One Bank</b> <b>New Creditor: MSW Capital, LLC</b> <b>Collections with Praxis</b>				<b>\$934.63</b>
ACCT #: x0678 <b>National City/PNC</b> 6750 Miller Road MS BR-YB58-01-3 Brecksville, OH 44141	-	DATE INCURRED: <b>03/2001</b> CONSIDERATION: <b>Unsecured Debt</b> REMARKS:				<b>\$0.00</b>
Sheet no. <u>11</u> of <u>16</u> continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims			Subtotal >			<b>\$13,175.32</b>
			Total >			
			(Use only on last page of the completed Schedule F.)			
			(Report also on Summary of Schedules and, if applicable, on the			
			Statistical Summary of Certain Liabilities and Related Data.)			

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: 8815 <b>National Credit Adjusters</b> P.O. Box 3023 327 W. 4th Street Hutchinson, KS 67504-3023	-	DATE INCURRED: CONSIDERATION: <b>Unsecured Debt</b> REMARKS: <b>Purchased account from Cash Call, Inc.</b>				\$5,074.25
ACCT #: <b>National Recovery Center</b> P.O. Box 25341 Santa Ana, CA 92799	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Collections for Wells Fargo</b>				<b>Notice Only</b>
ACCT #: xx4231 <b>Nationstar Mortgage, LLC</b> ATTN: Bankruptcy 350 Highland Dr. Lewisville, TX 75067	-	DATE INCURRED: 05/2006 CONSIDERATION: <b>Unsecured Debt</b> REMARKS:				\$0.00
ACCT #: xxx0601 <b>NCC Business Services</b> P.O. Box 24739 Jacksonville, FL 32241	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Collecting for GE Capital</b>				<b>Notice Only</b>
ACCT #: 1697 <b>NCO Financial Systems</b> P.O. Box 60500 City of Industry, CA 91716	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Collecting for Credit One Bank</b>				<b>Notice Only</b>
ACCT #: 8300 <b>Nelson Watson &amp; Associates</b> P.O. Box 1299 Haverhill, MA 01831	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Collecting for Capital One</b>				<b>Notice Only</b>
Sheet no. <u>12</u> of <u>16</u> continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims			Subtotal >	\$5,074.25		
			Total >			
			(Use only on last page of the completed Schedule F.)			
			(Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)			

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>Oakland County Friend of the Court P.O. Box 436012 Pontiac, MI 48343</b>	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS:				<b>Notice Only</b>
ACCT #: <b>1697</b> <b>Praxis Financial Solutions 7301 N. Lincoln Ave., Suite 220 Lincolnwood, IL 60712</b>	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Original Creditor: Credit One New Creditor: MSW Capital, LLC Collections</b>				<b>Notice Only</b>
ACCT #: <b>ProCollect Incorporated P.O. Box 550369 Dallas, Texas 75355-0369</b>	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Collecting for Woodland Hills Apartments</b>				<b>Notice Only</b>
ACCT #: <b>xx4611</b> <b>Receivables Management Systems 7206 Hull Street Rd. North Chesterfield, VA 23235</b>	-	DATE INCURRED: <b>05/2013</b> CONSIDERATION: <b>Unsecured Debt</b> REMARKS: <b>Collecting for Elephant Insurance</b>				<b>\$51.00</b>
ACCT #: <b>9300</b> <b>Receivables Management Systems P.O. Box 8630 Richmond, VA 23226</b>	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Collection for Elephant Insurance</b>				<b>Notice Only</b>
ACCT #: <b>5894</b> <b>Reliant Energy P.O. Box 650475 Dallas, Texas 75265</b>	-	DATE INCURRED: CONSIDERATION: <b>Unsecured Debt</b> REMARKS:				<b>\$887.10</b>
Sheet no. <u>13</u> of <u>16</u> continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims			Subtotal >			<b>\$938.10</b>
			Total >			
			(Use only on last page of the completed Schedule F.)			
			(Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)			

B6F (Official Form 6F) (12/07) - Cont.  
In re **Gregory M. Pompura**Case No. \_\_\_\_\_  
(if known)**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>xx0561</b>  <b>RS Clark And Associates</b> <b>12990 Pandora Dr., Suite 150</b> <b>Dallas, TX 75238</b>	-	DATE INCURRED: <b>08/2013</b> CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Collecting for First Choice Emergency</b>				<b>Notice Only</b>
ACCT #: <b>3721</b>  <b>Rushmore Service Center</b> <b>P.O. Box 5508</b> <b>Sioux Falls, SD 57117</b>	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Collecting for First Premier Bank</b> <b>Premier Bankcard, LLC</b>				<b>Notice Only</b>
ACCT #:  <b>Speedy Cash</b> <b>3611 North Ridge Road</b> <b>Wichita, KS 67205-1214</b>	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS:				<b>Notice Only</b>
ACCT #:  <b>SRA Associates, Inc.</b> <b>401 Minnetonka</b> <b>Hi Nella, NJ 08083</b>	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS: <b>Collecting for Wells Fargo</b>				<b>Notice Only</b>
ACCT #: <b>x6381</b>  <b>SYNCB/Home Design Floorig</b> <b>P.O. Box 965036</b> <b>Orlando, FL 32896</b>	-	DATE INCURRED: <b>06/10/2005</b> CONSIDERATION: <b>Charge Account</b> REMARKS:				<b>\$0.00</b>
ACCT #: <b>x8935</b>  <b>Target</b> <b>P.O. Box 673</b> <b>Minneapolis, MN 55440</b>	-	DATE INCURRED: <b>02/08/2004</b> CONSIDERATION: <b>Charge Account</b> REMARKS:				<b>\$0.00</b>
Sheet no. <u>14</u> of <u>16</u> continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims			Subtotal >			<b>\$0.00</b>
			Total >			
			(Use only on last page of the completed Schedule F.)			
			(Report also on Summary of Schedules and, if applicable, on the			
			Statistical Summary of Certain Liabilities and Related Data.)			

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	AMOUNT OF CLAIM		
			CONTINGENT	UNLIQUIDATED	DISPUTED
ACCT #: 433 <b>Tilton &amp; Tilton 801 Congress, 4th Floor Houston, Texas 77002</b>	-	DATE INCURRED: CONSIDERATION: <b>Unsecured Debt</b> REMARKS:			\$2,220.80
ACCT #: xxW586 <b>Toyota Motor Credit P.O. Box 8026 Cedar Rapids, IA 52408</b>	-	DATE INCURRED: <b>06/2008</b> CONSIDERATION: <b>Unsecured Debt</b> REMARKS:			\$0.00
ACCT #: xx2061 <b>U.S. Bank P.O. Box 5227 Cincinnati, OH 45201</b>	-	DATE INCURRED: <b>02/2004</b> CONSIDERATION: <b>Unsecured Debt</b> REMARKS:			\$0.00
ACCT #: xx6943 <b>Wells Fargo P.O. Box 3569 Rancho Cucamonga, CA 91729</b>	-	DATE INCURRED: <b>09/2011</b> CONSIDERATION: <b>Unsecured Debt</b> REMARKS: <b>Prior automobile</b>			\$10,281.09
ACCT #: <b>Wells Fargo P.O. Box 25341 Santa Ana, CA 92799</b>	-	DATE INCURRED: CONSIDERATION: <b>Notice Only</b> REMARKS:			<b>Notice Only</b>
ACCT #: x0563 <b>WFFNB 4137 121st Street Urbandale, IA 50323</b>	-	DATE INCURRED: <b>01/2005</b> CONSIDERATION: <b>Charge Account</b> REMARKS:			\$0.00
Sheet no. <u>15</u> of <u>16</u> continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims			Subtotal >	\$12,501.89	
			Total >		
			(Use only on last page of the completed Schedule F.)		
			(Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)		

B6F (Official Form 6F) (12/07) - Cont.

In re **Gregory M. Pompura**

Case No. \_\_\_\_\_

(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCT #: <b>Woodland Hills Apartments 3918 Atascocita Rd. Humble, Texas 77396</b>	-	DATE INCURRED: <b>2013</b> CONSIDERATION: <b>Unsecured Debt</b> REMARKS: <b>Broken lease</b> <b>In collections with ProCollect Inc.</b>				<b>\$2,350.61</b>
ACCT #: <b>x6794</b> <b>Worlds Foremost Bank 4800 NW 1st Street Lincoln, NE 68521</b>	-	DATE INCURRED: <b>11/2000</b> CONSIDERATION: <b>Credit Card</b> REMARKS:				<b>\$0.00</b>
Sheet no. <b>16</b> of <b>16</b> continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims			Subtotal >			<b>\$2,350.61</b>
			Total >			<b>\$243,854.06</b>
			(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)			

B6G (Official Form 6G) (12/07)

In re **Gregory M. Pompura**

Case No. \_\_\_\_\_

(if known)

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.
<b>Ford Motor Credit Corporation</b> Ford Motor Credit P.O. Box 6275 Dearborn, MI 48121	2013 Ford Fusion Account No. 0309 Contract to be ASSUMED

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR

## Fill in this information to identify your case:

Debtor 1	<b>Gregory</b> First Name	<b>M.</b> Middle Name	<b>Pompura</b> Last Name
Debtor 2 (Spouse, if filing)	First Name	Middle Name	Last Name
United States Bankruptcy Court for the: <b>SOUTHERN DISTRICT OF TEXAS</b>			
Case number (if known)			

Check if this is:

An amended filing

A supplement showing post-petition chapter 13 income as of the following date:  
\_\_\_\_\_  
MM / DD / YYYY

## Official Form B 6I

## Schedule I: Your Income

12/13

Be as complete and accurate as possible. If two married people are filing together (Debtor 1 and Debtor 2), both are equally responsible for supplying correct information. If you are married and not filing jointly, and your spouse is living with you, include information about your spouse. If you are separated and your spouse is not filing with you, do not include information about your spouse. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

## Part 1: Describe Employment

## 1. Fill in your employment information.

If you have more than one job, attach a separate page with information about additional employers.

Include part-time, seasonal, or self-employed work.

Occupation may include student or homemaker, if it applies.

	<b>Debtor 1</b>	<b>Debtor 2 or non-filing spouse</b>
Employment status	<input checked="" type="checkbox"/> Employed <input type="checkbox"/> Not employed	<input type="checkbox"/> Employed <input type="checkbox"/> Not employed
Occupation	<b>Mortgage Banker</b>	
Employer's name	<b>JPM Chase</b>	
Employer's address	<b>1111 Polaris Parkway</b> Number Street	
	City	State Zip Code
	Columbus	OH 43240
	City	State Zip Code

How long employed there? **10 Months**

## Part 2: Give Details About Monthly Income

Estimate monthly income as of the date you file this form. If you have nothing to report for any line, write \$0 in the space. Include your non-filing spouse unless you are separated.

If you or your non-filing spouse have more than one employer, combine the information for all employers for that person on the lines below. If you need more space, attach a separate sheet to this form.

	<b>For Debtor 1</b>	<b>For Debtor 2 or non-filing spouse</b>
2. List monthly gross wages, salary, and commissions (before all payroll deductions). If not paid monthly, calculate what the monthly wage would be.	2. <b>\$6,400.00</b>	_____
3. Estimate and list monthly overtime pay.	3. + <b>\$0.00</b>	_____
4. Calculate gross income. Add line 2 + line 3.	4. <b>\$6,400.00</b>	_____

Debtor 1 Gregory M. Pompura Case number (if known) \_\_\_\_\_

First Name Middle Name Last Name

	<u>For Debtor 1</u>	<u>For Debtor 2 or non-filing spouse</u>
<b>Copy line 4 here .....</b>	4. <u>\$6,400.00</u>	
<b>5. List all payroll deductions:</b>		
5a. Tax, Medicare, and Social Security deductions	5a. <u>\$931.92</u>	
5b. Mandatory contributions for retirement plans	5b. <u>\$0.00</u>	
5c. Voluntary contributions for retirement plans	5c. <u>\$184.66</u>	
5d. Required repayments of retirement fund loans	5d. <u>\$0.00</u>	
5e. Insurance	5e. <u>\$348.46</u>	
5f. Domestic support obligations	5f. <u>\$0.00</u>	
5g. Union dues	5g. <u>\$0.00</u>	
5h. Other deductions. Specify: <u>See continuation sheet</u>	5h. + <u>\$1,795.00</u>	
<b>6. Add the payroll deductions.</b> Add lines 5a + 5b + 5c + 5d + 5e + 5f + 5g + 5h.	6. <u>\$3,260.04</u>	
<b>7. Calculate total monthly take-home pay.</b> Subtract line 6 from line 4.	7. <u>\$3,139.96</u>	
<b>8. List all other income regularly received:</b>		
8a. Net income from rental property and from operating a business, profession, or farm	8a. <u>\$0.00</u>	
Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income.		
8b. Interest and dividends	8b. <u>\$0.00</u>	
8c. Family support payments that you, a non-filing spouse, or a dependent regularly receive	8c. <u>\$0.00</u>	
Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement.		
8d. Unemployment compensation	8d. <u>\$0.00</u>	
8e. Social Security	8e. <u>\$0.00</u>	
8f. Other government assistance that you regularly receive		
Include cash assistance and the value (if known) or any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies.		
Specify: _____	8f. <u>\$0.00</u>	
8g. Pension or retirement income	8g. <u>\$0.00</u>	
8h. Other monthly income. Specify: _____	8h. + <u>\$0.00</u>	
<b>9. Add all other income.</b> Add lines 8a + 8b + 8c + 8d + 8e + 8f + 8g + 8h.	9. <u>\$0.00</u>	
<b>10. Calculate monthly income.</b> Add line 7 + line 9. Add the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.	10. <u>\$3,139.96</u>	+ _____ = <u>\$3,139.96</u>
<b>11. State all other regular contributions to the expenses that you list in Schedule J.</b> Include contributions from an unmarried partner, members of your household, your dependents, your roommates, and other friends or relatives.		
Do not include any amounts already included in lines 2-10 or amounts that are not available to pay expenses listed in Schedule J.		
Specify: _____	11. + <u>\$0.00</u>	
<b>12. Add the amount in the last column of line 10 to the amount in line 11.</b> The result is the combined monthly income. Write that amount on the Summary of Schedules and Statistical Summary of Certain Liabilities and Related Data, if it applies.	12. <u>\$3,139.96</u>	
Combined monthly income		
<b>13. Do you expect an increase or decrease within the year after you file this form?</b>		
<input type="checkbox"/> No.	<u>See continuation sheet.</u>	
<input checked="" type="checkbox"/> Yes. Explain:		

Debtor 1 Gregory M. Pompura Case number (if known) \_\_\_\_\_  
 First Name Middle Name Last Name

5h. Other Payroll Deductions (details)	For Debtor 1	For Debtor 2 or non-filing spouse
Child Support	\$1,751.00	_____
Life Insurance	\$30.00	_____
Legal Plan	\$14.00	_____
Totals:	<b>\$1,795.00</b>	_____

13. Expected increase or decrease within the year after you file this form:

Debtor's primary income is based on commissions that fluctuate throughout the year. Schedule I includes the average income per month, based on his regular pay and commissions throughout the year. When Debtor started this position with Chase, he was not having federal taxes withheld. This deduction has recently started.

## Fill in this information to identify your case:

Debtor 1	<b>Gregory</b> First Name	<b>M.</b> Middle Name	<b>Pompura</b> Last Name
Debtor 2 (Spouse, if filing)	First Name	Middle Name	Last Name
United States Bankruptcy Court for the: <b>SOUTHERN DISTRICT OF TEXAS</b>			
Case number (if known)			

Check if this is:

An amended filing  
 A supplement showing post-petition chapter 13 expenses as of the following date:

MM / DD / YYYY

A separate filing for Debtor 2 because Debtor 2 maintains a separate household

## Official Form B 6J

## Schedule J: Your Expenses

12/13

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach another sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

## Part 1: Describe Your Household

## 1. Is this a joint case?

No. Go to line 2.  
 Yes. Does Debtor 2 live in a separate household?  
 No  
 Yes. Debtor 2 must file a separate Schedule J.

## 2. Do you have dependents?

Do not list Debtor 1 and Debtor 2.

 No Yes. Fill out this information for each dependent.....

Do not state the dependents' names.

Dependent's relationship to Debtor 1 or Debtor 2	Dependent's age	Does dependent live with you?
Son	12	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
Son	8	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
Daughter	5	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
Daughter	4	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes

## 3. Do your expenses include expenses of people other than yourself and your dependents?

No  
 Yes

## Part 2: Estimate Your Ongoing Monthly Expenses

Estimate your expenses as of your bankruptcy filing date unless you are using this form as a supplement in a Chapter 13 case to report expenses as of a date after the bankruptcy is filed. If this is a supplemental Schedule J, check the box at the top of the form and fill in the applicable date.

Include expenses paid for with non-cash government assistance if you know the value of such assistance and have included it on Schedule I: Your Income (Official Form B 6I.)

## 4. The rental or home ownership expenses for your residence.

Include first mortgage payments and any rent for the ground or lot.

If not included in line 4:

4a. Real estate taxes  
 4b. Property, homeowner's, or renter's insurance  
 4c. Home maintenance, repair, and upkeep expenses  
 4d. Homeowner's association or condominium dues

	Your expenses
4.	\$575.00
4a.	
4b.	
4c.	
4d.	

Debtor 1 Gregory M. Pompura Case number (if known) \_\_\_\_\_

First Name Middle Name Last Name

		<u>Your expenses</u>
5.	Additional mortgage payments for your residence, such as home equity loans	5. _____
6.	<b>Utilities:</b>	
6a.	Electricity, heat, natural gas	6a. _____
6b.	Water, sewer, garbage collection	6b. _____
6c.	Telephone, cell phone, Internet, satellite, and cable services	6c. <b>\$200.00</b>
6d.	Other. Specify: _____	6d. _____
7.	<b>Food and housekeeping supplies</b>	7. <b>\$450.00</b>
8.	<b>Childcare and children's education costs</b>	8. <b>\$150.00</b>
9.	<b>Clothing, laundry, and dry cleaning</b>	9. <b>\$55.00</b>
10.	<b>Personal care products and services</b>	10. <b>\$60.00</b>
11.	<b>Medical and dental expenses</b>	11. <b>\$90.00</b>
12.	<b>Transportation.</b> Include gas, maintenance, bus or train fare. Do not include car payments.	12. <b>\$400.00</b>
13.	<b>Entertainment, clubs, recreation, newspapers, magazines, and books</b>	13. <b>\$20.00</b>
14.	<b>Charitable contributions and religious donations</b>	14. _____
15.	<b>Insurance.</b> Do not include insurance deducted from your pay or included in lines 4 or 20.	
15a.	Life insurance	15a. _____
15b.	Health insurance	15b. _____
15c.	Vehicle insurance	15c. <b>\$150.00</b>
15d.	Other insurance. Specify: _____	15d. _____
16.	<b>Taxes.</b> Do not include taxes deducted from your pay or included in lines 4 or 20. Specify: _____	16. _____
17.	<b>Installment or lease payments:</b>	
17a.	Car payments for Vehicle 1 <b>Car Lease</b>	17a. <b>\$350.00</b>
17b.	Car payments for Vehicle 2	17b. _____
17c.	Other. Specify: _____	17c. _____
17d.	Other. Specify: _____	17d. _____
18.	<b>Your payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule I, Your Income (Official Form B 6i).</b>	18. _____
19.	<b>Other payments you make to support others who do not live with you.</b> Specify: _____	19. _____
20.	<b>Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Income.</b>	
20a.	Mortgages on other property	20a. _____
20b.	Real estate taxes	20b. _____
20c.	Property, homeowner's, or renter's insurance	20c. _____
20d.	Maintenance, repair, and upkeep expenses	20d. _____
20e.	Homeowner's association or condominium dues	20e. _____

Debtor 1 Gregory M. Pompura Case number (if known) \_\_\_\_\_  
 First Name Middle Name Last Name

21. Other. Specify: _____	21. + _____
22. Your monthly expenses. Add lines 4 through 21. The result is your monthly expenses.	22. _____ <b>\$2,500.00</b>
<b>23. Calculate your monthly net income.</b>	
23a. Copy line 12 (your combined monthly income) from Schedule I.	23a. _____ <b>\$3,139.96</b>
23b. Copy your monthly expenses from line 22 above.	23b. - _____ <b>\$2,500.00</b>
23c. Subtract your monthly expenses from your monthly income. The result is your monthly net income.	23c. _____ <b>\$639.96</b>

**24. Do you expect an increase or decrease in your expenses within the year after you file this form?**

For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?

No.

Yes. Explain here:  
**None.**

B 6 Summary (Official Form 6 - Summary) (12/13)

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

In re **Gregory M. Pompura**

Case No.

Chapter **13**

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	\$0.00		
B - Personal Property	Yes	5	\$18,684.78		
C - Property Claimed as Exempt	Yes	2			
D - Creditors Holding Secured Claims	Yes	1		\$13,352.64	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	5		\$28,081.79	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	17		\$243,854.06	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	Yes	3			\$3,139.96
J - Current Expenditures of Individual Debtor(s)	Yes	3			\$2,500.00
TOTAL		39	\$18,684.78	\$285,288.49	

B 6 Summary (Official Form 6 - Summary) (12/13)

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

In re **Gregory M. Pompura**

Case No.

Chapter **13**

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11, or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

<b>Type of Liability</b>	<b>Amount</b>
Domestic Support Obligations (from Schedule E)	<b>\$18,099.59</b>
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	<b>\$6,180.00</b>
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	<b>\$0.00</b>
Student Loan Obligations (from Schedule F)	<b>\$0.00</b>
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	<b>\$0.00</b>
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	<b>\$0.00</b>
<b>TOTAL</b>	<b>\$24,279.59</b>

**State the following:**

Average Income (from Schedule I, Line 12)	<b>\$3,139.96</b>
Average Expenses (from Schedule J, Line 22)	<b>\$2,500.00</b>
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20)	<b>\$8,362.04</b>

**State the following:**

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		<b>\$8,332.64</b>
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.	<b>\$28,081.79</b>	
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		<b>\$0.00</b>
4. Total from Schedule F		<b>\$243,854.06</b>
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		<b>\$252,186.70</b>

B6 Declaration (Official Form 6 - Declaration) (12/07)

In re **Gregory M. Pompura**

Case No. \_\_\_\_\_

(if known)

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**  
**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date 6/26/2014

Signature /s/ Gregory M. Pompura  
Gregory M. Pompura

Date \_\_\_\_\_

Signature \_\_\_\_\_

[If joint case, both spouses must sign.]

UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISIONIn re: **Gregory M. Pompura**

Case No. \_\_\_\_\_

(if known)

**STATEMENT OF FINANCIAL AFFAIRS****1. Income from employment or operation of business**

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the TWO YEARS immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
\$45,614.41	Employment 2014
\$53,358.00	Employment 2013
\$173,440.00 [less business expenses]	Employment 2012
\$104,447]	Debtor

**2. Income other than from employment or operation of business**

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the TWO YEARS immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
\$144.00	Retirement Fund Withdraw 2013
\$784.00	Retirement Fund Withdraw 2012
\$1,334.00	Unemployment 2013

**3. Payments to creditors***Complete a. or b., as appropriate, and c.*

None

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 DAYS immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
Ford Motor Credit Corp P.O. Box 6275 Dearborn, MI 48121	Monthly (Last 90 Days)	\$350.00/Month Lease Payment	

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 DAYS immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

\* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION

In re: Gregory M. Pompura

Case No. \_\_\_\_\_

(if known)

## STATEMENT OF FINANCIAL AFFAIRS

Continuation Sheet No. 1

None  c. All debtors: List all payments made within ONE YEAR immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**4. Suits and administrative proceedings, executions, garnishments and attachments**

None  a. List all suits and administrative proceedings to which the debtor is or was a party within ONE YEAR immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
Gregory Michael Pompura v. Kelly Jean Pompura-Waters	Child Support Enforcement	In the 6th Judicial District Court of Oakland County, Michigan	
Cause No. 2003-687034-DM			
In the Interest of KCP and KRP, Children	Suit to Modify the Parent Child Relationship	In the 310th Judicial District Court of Harris County, Texas	Mediated Settlement Agreement
Cause No. 2011-29457			
Citizens Bank vs. Gregory M. Pompura	Adversary / Judgment / Garnishment	United States Bankruptcy Court Eastern District of Michigan	Judgment Entered 07/2013 Garnishment Granted 08/2013
Adversary Case No. 09-06705- TJT			

None  b. Describe all property that has been attached, garnished or seized under any legal or equitable process within ONE YEAR immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
First Merit Bank f/k/a Citizens Bank 101 N. Washington Ave Saginaw, MI 48607	08/28/2013	\$1,144.00 Money seized from Debtor's Comerica Checking and Savings Accounts in connection with garnishment (from Adversary Case No. 09-06705 Eastern District of Michigan).

**5. Repossessions, foreclosures and returns**

None  List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within ONE YEAR immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**6. Assignments and receiverships**

None  a. Describe any assignment of property for the benefit of creditors made within 120 DAYS immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISIONIn re: **Gregory M. Pompura**

Case No. \_\_\_\_\_

(if known)

**STATEMENT OF FINANCIAL AFFAIRS**

Continuation Sheet No. 2

None  b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within ONE YEAR immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**7. Gifts**

None  List all gifts or charitable contributions made within ONE YEAR immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
Salvation Army		11/01/2013	\$50.00 Cash Donation

**8. Losses**

None  List all losses from fire, theft, other casualty or gambling within ONE YEAR immediately preceding the commencement of this case OR SINCE THE COMMENCEMENT OF THIS CASE. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**9. Payments related to debt counseling or bankruptcy**

None  List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within ONE YEAR immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
Westbrook Law Firm, PLLC 24 E. Greenway Plaza, Suite 1705 Houston, Texas 77046	06/11/2014; 06/26/2014	\$600.00: Ch 13 Legal Fees \$310.00: Ch Filing Fee \$30.00: Credit Report \$25.00: Background Check Fee
InCharge Debt Solutions	06/10/2014	\$25.00 Pre-Filing Credit Counseling

**10. Other transfers**

None  a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within TWO YEARS immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFeree, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
John Siedlik Friend	2011	2010 Ford Edge Debtor transferred title to Mr. Siedlik Debtor did not receive any value Mr. Siedlik has paid loan since transfer

UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISIONIn re: **Gregory M. Pompura**

Case No. \_\_\_\_\_

(if known)

**STATEMENT OF FINANCIAL AFFAIRS**

Continuation Sheet No. 3

None b. List all property transferred by the debtor within TEN YEARS immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

**11. Closed financial accounts**

None  List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within ONE YEAR immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
Chase	Checking - Opened by Employer (Chase)	\$0.00 Opened and Closed Jan 2014

**12. Safe deposit boxes**

None  List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within ONE YEAR immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**13. Setoffs**

None  List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 DAYS preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**14. Property held for another person**

None  List all property owned by another person that the debtor holds or controls.

**15. Prior address of debtor**

None  If the debtor has moved within THREE YEARS immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
3918 Atasococita Rd #1431 Humble, Texas 77396		08/01/2013 through 12/01/2013
18246 Enchanted Rock Trail Humble, Texas 77346		12/01/2012 through 05/01/2013

**UNITED STATES BANKRUPTCY COURT**  
**SOUTHERN DISTRICT OF TEXAS**  
**HOUSTON DIVISION**

In re: **Gregory M. Pompura**

Case No. \_\_\_\_\_

(if known)

**STATEMENT OF FINANCIAL AFFAIRS**

Continuation Sheet No. 4

**16. Spouses and Former Spouses**

None  If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within EIGHT YEARS immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

**NAME**

**Shaney Pompura, Former Spouse**  
**17418 Bear River Lane**  
**Humble, Texas 77346**

**Kelly Pompura-Waters, Former Spouse**  
**538 Scone Dr.**  
**Troy, MI 48098**

**17. Environmental Information**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or  potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material.  Indicate the governmental unit to which the notice was sent and the date of the notice.

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is  or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

**UNITED STATES BANKRUPTCY COURT**  
**SOUTHERN DISTRICT OF TEXAS**  
**HOUSTON DIVISION**

In re: **Gregory M. Pompura**

Case No. \_\_\_\_\_

(if known)

**STATEMENT OF FINANCIAL AFFAIRS**

Continuation Sheet No. 5

**18. Nature, location and name of business**

None

a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within SIX YEARS immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within SIX YEARS immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within SIX YEARS immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within SIX YEARS immediately preceding the commencement of this case.

**NAME, ADDRESS, AND LAST FOUR DIGITS OF**

**SOCIAL-SECURITY OR OTHER INDIVIDUAL**

**TAXPAYER-I.D. NO. (ITIN) / COMPLETE EIN**

**NATURE OF BUSINESS**

**BEGINNING AND ENDING**

**DATES**

**ELK Finance, LLC**  
**18246 Enchanted Rock Trail**  
**Humble, Texas 77346**

**Finance Company**

**08/01/2007 through**

**12/31/2012**

**xxx-xx-0847**

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within SIX YEARS immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement ONLY if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

**19. Books, records and financial statements**

None

a. List all bookkeepers and accountants who within TWO YEARS immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

**NAME AND ADDRESS**

**DATES SERVICES RENDERED**

**Averill Accounting**  
**28345 Beck, Suite 101**  
**Wixom, MI 48393-4733**

**2012 Tax Return**

None

b. List all firms or individuals who within TWO YEARS immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

**NAME AND ADDRESS**

**DATES SERVICES RENDERED**

**Internal Revenue Service**  
**P.O. Box 7346**  
**Philadelphia, PA 19101-7346**

**Audited for:**  
**2012 Return**  
**2008 Return**  
**2009 Return**

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

In re: **Gregory M. Pompura**

Case No. \_\_\_\_\_

(if known)

**STATEMENT OF FINANCIAL AFFAIRS**

Continuation Sheet No. 6

None  c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

None  d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within TWO YEARS immediately preceding the commencement of this case.

**20. Inventories**

None  a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

None  b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

**21. Current Partners, Officers, Directors and Shareholders**

None  a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

None  b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

**22. Former partners, officers, directors and shareholders**

None  a. If the debtor is a partnership, list each member who withdrew from the partnership within ONE YEAR immediately preceding the commencement of this case.

None  b. If the debtor is a corporation, list all officers or directors whose relationship with the corporation terminated within ONE YEAR immediately preceding the commencement of this case.

**23. Withdrawals from a partnership or distributions by a corporation**

None  If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during ONE YEAR immediately preceding the commencement of this case.

**24. Tax Consolidation Group**

None  If the debtor is a corporation, list the name and federal taxpayer-identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within SIX YEARS immediately preceding the commencement of the case.

**25. Pension Funds**

None  If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within SIX YEARS immediately preceding the commencement of the case.

UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION

In re: **Gregory M. Pompura**

Case No. \_\_\_\_\_

(if known)

**STATEMENT OF FINANCIAL AFFAIRS**

*Continuation Sheet No. 7*

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*[If completed by an individual or individual and spouse]*

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date 6/26/2014

Signature /s/ Gregory M. Pompura  
of Debtor Gregory M. Pompura

Date \_\_\_\_\_

Signature \_\_\_\_\_  
of Joint Debtor  
(if any)

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both.*

*18 U.S.C. §§ 152 and 3571*

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

In re **Gregory M. Pompura**

Case No. \_\_\_\_\_

Chapter 13

**CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S)  
UNDER § 342(b) OF THE BANKRUPTCY CODE**

**Certification of the Debtor**

I (We), the debtor(s), affirm that I (we) have received and read the attached notice, as required by § 342(b) of the Bankruptcy Code.

<b>Gregory M. Pompura</b> _____ Printed Name(s) of Debtor(s)	<b>X /s/ Gregory M. Pompura</b> _____ Signature of Debtor	<b>6/26/2014</b> _____ Date
Case No. (if known) _____	<b>X</b> _____ Signature of Joint Debtor (if any)	Date

**Certificate of Compliance with § 342(b) of the Bankruptcy Code**

I, Nicholas R. Westbrook, counsel for Debtor(s), hereby certify that I delivered to the Debtor(s) the Notice required by § 342(b) of the Bankruptcy Code.

**/s/ Nicholas R. Westbrook**  
\_\_\_\_\_  
Nicholas R. Westbrook, Attorney for Debtor(s)  
Bar No.: 24042141  
Westbrook Law Firm, PLLC  
24 E. Greenway Plaza, Suite 1705  
Houston, Texas 77046  
Phone: (281) 888-5581  
Fax: (281) 888-5586

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**Instructions:** Attach a copy of Form B 201A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) ONLY if the certification has NOT been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

## UNITED STATES BANKRUPTCY COURT

**NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b)  
OF THE BANKRUPTCY CODE**

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a JOINT CASE (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

**1. Services Available from Credit Counseling Agencies**

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days BEFORE the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

**In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge.** The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

**2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors****Chapter 7: Liquidation (\$245 filing fee, \$75 administrative fee, \$15 trustee surcharge: Total fee \$335)**

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

**Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income  
(\$235 filing fee, \$75 administrative fee: Total fee \$310)**

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

**Chapter 11: Reorganization (\$1167 filing fee, \$550 administrative fee: Total fee \$1717)**

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

**Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total fee \$275)**

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

**3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials**

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at [http://www.uscourts.gov/bkforms/bankruptcy\\_forms.html#procedure](http://www.uscourts.gov/bkforms/bankruptcy_forms.html#procedure).

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

IN RE: **Gregory M. Pompura**

CASE NO

CHAPTER **13**

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR**

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept:	Fixed Fee: <b><u>\$3,500.00</u></b>
Prior to the filing of this statement I have received:	<b><u>\$600.00</u></b>
Balance Due:	<b><u>\$2,900.00</u></b>

2. The source of the compensation paid to me was:

Debtor       Other (specify)

3. The source of compensation to be paid to me is:

Debtor       Other (specify)

4.  I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

I have agreed to share the above-disclosed compensation with another person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;

b. Preparation and filing of any petition, schedules, statements of affairs and plan which may be required;

c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;

6. By agreement with the debtor(s), the above-disclosed fee does not include the following services:

**Certain post-filing services, including but not limited to: Motion for Alternate Payment Method; Motion to Extend the Automatic Stay; Motion For Turnover of Property; Motion for Permission to Deviate from the Means Test; Motion to Incur Post-Filing Debt(s); Debtor's Voluntary Motion to Dismiss; Motion to Convert from Chapter 13 Bankruptcy to Chapter 7 Bankruptcy; and Motion for Permission to Move Venue.**

**Non-basic services noted in the Fixed Fee Agreement.**

**Postage, Copies, and Faxes.**

UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION

IN RE: **Gregory M. Pompura**

CASE NO

CHAPTER **13**

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR**

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

---

**6/26/2014**

Date

**/s/ Nicholas R. Westbrook**

*Nicholas R. Westbrook*  
Westbrook Law Firm, PLLC  
24 E. Greenway Plaza, Suite 1705  
Houston, Texas 77046  
Phone: (281) 888-5581 / Fax: (281) 888-5586

Bar No. 24042141

**/s/ Gregory M. Pompura**

***Gregory M. Pompura***

UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION

IN RE: **Gregory M. Pompura**

CASE NO

CHAPTER **13**

**VERIFICATION OF CREDITOR MATRIX**

The above named Debtor hereby verifies that the attached list of creditors is true and correct to the best of his/her knowledge.

Date 6/26/2014

Signature */s/ Gregory M. Pompura*  
*Gregory M. Pompura*

Date \_\_\_\_\_

Signature \_\_\_\_\_

Ad Astra Recovery Services Inc.  
8918 W 21st St. N.  
Suite 200, PMB 112  
Wichita, KS 67205

Advanta Bank Corp.  
P.O. Box 31032  
Tampa, FL 33631

AFNI, Inc.  
1310 Martin Luther King Dr.  
P.O. Box 3517  
Bloomington, IL 61702-3517

AFNI, Inc.  
P.O. Box 78626  
Phoenix, AZ 85062

Allied Interstate  
P.O. Box 4000  
Warrenton, VA 20188

Allied Interstate  
7525 West Campus Rd.  
New Albany, OH

American Express  
P.O. Box 3001  
16 General Warren Blvd  
Malvern, PA 19355

Attorney General of Texas  
ATTN: Child Support Division  
P.O. Box 659791  
San Antonio, TX 78265-9791

Averill Accounting  
28345 Beck Rd.  
Wixom, MI 48393

Bank of America  
P.O. Box 15168  
Wilmington, DE 19850

Bank of America  
P.O. Box 982235  
El Paso, TX 79998

Bay Area Credit Service  
P.O. Box 468269  
Atlanta, GA 31146

Brennan & Clark LTD  
721 E Madison St.  
Villa Park, IL 60181

Butler, Butler & Rowse-Oberle, PLLC  
ATTN: Karen Rowse-Oberle  
24525 Harper Ave.  
St. Claire Shores, MI 48080

Capital Management Services, LP  
698 1/2 South Ogden Street  
Buffalo, NY 14206-2317

Capital One  
26525 N. Riverwoods Blvd.  
Mettawa, IL 60045

Capital One  
P.O. Box 6492  
Carol Stream, IL 60197

Capital One Auto Finance  
3905 N Dallas Pkwy  
Plano, TX 75093

Capital One Bank  
ATTN: Bankruptcy Dept.  
P.O. Box 30285  
Salt Lake City, UT 84130

Capital One/ Best Buy  
50 Northwest Point Road  
Elk Grove Village, IL 60007

Capital One/Neiman Marcus  
26525 N Riverwoods Blvd.  
Mettawa, IL 60045

Carson Smithfield, LLC  
P.O. Box 9216  
Old Bethpage, NY 11804

Cash Call, Inc.  
1 City Blvd W.  
Orange, CA 92868

CBE Group  
1309 Technology Parkway  
Cedar Falls, IA 50613

CCB Credit Services  
P.O. Box 272  
Springfield, IL 62705

Centerpoint  
ATTN: Bankruptcy Dept  
P.O. Box 1700  
Houston, TX 77251

Centerpoint Energy  
P.O. Box 2628  
Houston, Texas 77252

CFM Emergency Care Specialists  
P.O. Box 3401, Dept 5  
Houston, Texas 77253

CFM Interest, LTD  
d/b/a Texas ER Care  
P.O. Box 3401, Dept 10  
Houston, Texas 77253

CFM Interests, LTD  
d/b/a Texas ER Care  
P.O. Box 3401, Dept 10  
Houston, Texas 77253

Chase Manhattan Mortgage  
P.O. Box 24696  
Columbus, OH 43224

Citi Flex  
c/o Centralized Bankruptcy  
P.O. box 6003  
The Lakes, NV 88901

City First Bank  
ATTN: Collections  
525 Water St.  
Port Huron, MI 48060

City of Houston Municipal Court  
P.O. Box 4996  
Houston, Texas 77210

Comcast  
P.O. Box 660618  
Dallas, Texas 75266

Conn's  
3295 College Street  
Beaumont, Texas 77701

Conns Credit Corp  
P.O. Box 2358  
Beaumont, TX 77704

Convergent Outsourcing, Inc.  
800 SW 39th Street  
P.O. Box 9004  
Renton, WA 98057

Credit Collection Services  
Two Wells Ave.  
Newton, MA 02459

Credit One  
P.O. Box 60500  
City of Industry, CA 91716-0500

Credit One Bank  
P.O. Box 98873  
Las Vegas, NV 89193

Credit Protection Associates  
ATTN: Bankruptcy  
P.O. Box 802068  
Dallas, TX 75380

DirecTV  
P.O. Box 78626  
Phoenix, AZ 85062

DirecTV  
1309 Technology Parkway  
Cedar Falls, IA 50613

Farmers Insurance Group  
P.O. Box 55126  
Boston, MA 02205

Fifth Third Bank  
ATTN: Bankruptcy Department  
1830 East Paris Ave. SE  
Grand Rapids, MI 49546

First Choice Emergency  
P.O. Box 841047  
Dallas, Texas 75284

First Collection Services  
10925 Otter Creek E. Blvd.  
Mabelvale, AR 72103

First Collection Services  
10925 Otter Creek E Blvd  
Mabelvale, AR 72013

First Merit Bank f/k/a Citizens Bank  
328 S Saginaw St.  
Flint, MI 48502

First Merit Bank f/k/a Citizens Bank  
c/o Attorney Karen Rowse-Oberle  
24525 Harper Ave.  
St. Claire Shores, MI 48080

First Premier Bank  
3820 N Louise Ave.  
Sioux Falls, SD 57107

Flagstar Bank  
ATTN: Bankruptcy Dept  
5151 Corporate Dr.  
Troy, MI 48098

Focus Receivables Management  
P.O. Box 725069  
Atlanta, GA 31139

Ford Motor Credit Corporation  
P.O. Box 6275  
Dearborn, MI 48121

Ford Motor Credit Corporation  
Ford Motor Credit  
P.O. Box 6275  
Dearborn, MI 48121

GE Capital / Nationwide Buying Group  
ATTN: Bankruptcy  
P.O. Box 103104  
Roswell, GA 30076

GE Capital Retail Bank  
ATTN: Bankruptcy  
P.O. Box 960061  
Orlando, FL 32896-0661

GECRB/Flex LC  
ATTN: Bankruptcy  
P.O. Box 103104  
Roswell, GA 30076

GECRB/JC Penny  
ATTN: Bankruptcy  
P.O. Box 103104  
Roswell, GA 30076

Harris County MUD #106  
P.O. Box 684000  
Houston, Texas 77268

Internal Revenue Service  
P.O. Box 7346  
Philadelphia, PA 19101-7346

Internal Revenue Service  
P.O. Box 145566  
Cincinnati, OH 45250

Internal Revenue Service  
Insolvency Section  
1919 Smith Street Stop 5022 HOU  
Houston, Texas 77002

IRS ACS Support  
P.O. Box 145566  
Cincinnati, OH 45250

Kelly Pompura-Waters  
538 Scone Dr.  
Troy, MI 48098

Linebarger Goggan Blair & Sampson, LLP  
1300 Main Street, Suite 425  
Houston, Texas 77002

Matt Woehst  
3611 Village Oaks Dr.  
Kingwood, Texas 77339

McCarthy Burgess & Wolf  
26000 Cannon Rd.  
Cleveland, OH 44146

Mercantile Adjustment Bureau  
P.O. Box 9016  
Williamsville, NY 14231

Merrick Bank  
ATTN: Bankruptcy  
P.O. Box 9201  
Old Bethpage, NY 11804

Merrick Bank  
P.O. Box 171379  
Salt Lake City, UT 84117

Michigan Department of Treasury  
P.O. Box 30199  
Lansing, MI 48909

Michigan State Disbursement Unit  
ATTN: Child Support  
P.O. Box 30350  
Lansing, MI 48909-7850

Monarch Recovery Management, Inc.  
P.O. Box 21089  
Philadelphia, PA 19114-0589

MSW Capital, LLC  
c/o Praxis Financial Solutions  
7301 N. Lincoln Ave, Suite 200  
Lincolnwood, IL 60712

National City/PNC  
6750 Miller Road  
MS BR-YB58-01-3  
Brecksville, OH 44141

National Credit Adjusters  
P.O. Box 3023  
327 W. 4th Street  
Hutchinson, KS 67504-3023

National Recovery Center  
P.O. Box 25341  
Santa Ana, CA 92799

Nationstar Mortgage, LLC  
ATTN: Bankruptcy  
350 Highland Dr.  
Lewisville, TX 75067

NCC Business Services  
P.O. Box 24739  
Jacksonville, FL 32241

NCO Financial Systems  
P.O. Box 60500  
City of Industry, CA 91716

Nelson Watson & Associates  
P.O. Box 1299  
Haverhill, MA 01831

Oakland County Friend of the Court  
P.O. Box 436012  
Pontiac, MI 48343

Praxis Financial Solutions  
7301 N. Lincoln Ave., Suite 220  
Lincolnwood, IL 60712

ProCollect Incorporated  
P.O. Box 550369  
Dallas, Texas 75355-0369

Receivables Management Systems  
7206 Hull Street Rd.  
North Chesterfield, VA 23235

Receivables Management Systems  
P.O. Box 8630  
Richmond, VA 23226

Reliant Energy  
P.O. Box 650475  
Dallas, Texas 75265

RS Clark And Associates  
12990 Pandora Dr., Suite 150  
Dallas, TX 75238

Rushmore Service Center  
P.O. Box 5508  
Sioux Falls, SD 57117

Shaney Pompura  
17418 Bear River Lane  
Humble, Texas 77346

Speedy Cash  
3611 North Ridge Road  
Wichita, KS 67205-1214

SRA Associates, Inc.  
401 Minnetonka  
Hi Nella, NJ 08083

SYNCB/Home Design Flooring  
P.O. Box 965036  
Orlando, FL 32896

Target  
P.O. Box 673  
Minneapolis, MN 55440

Tilton & Tilton  
801 Congress, 4th Floord  
Houston, Texas 77002

Toyota Motor Credit  
P.O. Box 8026  
Cedar Rapids, IA 52408

U.S. Bank  
P.O. Box 5227  
Cincinnati, OH 45201

Wells Fargo  
P.O. Box 3569  
Rancho Cucamonga, CA 91729

Wells Fargo  
P.O. Box 25341  
Santa Ana, CA 92799

Westbrook Law Firm, PLLC  
24 E. Greenway Plaza, Suite 1705  
Houston, Texas 77046

WFFNB  
4137 121st Street  
Urbandale, IA 50323

Woodland Hills Apartments  
3918 Atascocita Rd.  
Humble, Texas 77396

Worlds Foremost Bank  
4800 NW 1st Street  
Lincoln, NE 68521